

Attention!

All 4th - 8th Grade Wisconsin Students

WHAT'S INSIDE?

Page 2 -

Contest Information

Our Story/Divisions/How to Enter/Judging

Pages 3 & 4 -

Contest Information - *Continued*
Rules/Hints for Students/Prizes

Page 4 -

Web Resources

Page 5 -

Resources

Page 6 -

2023 Drop-Off Locations

Page 7 -

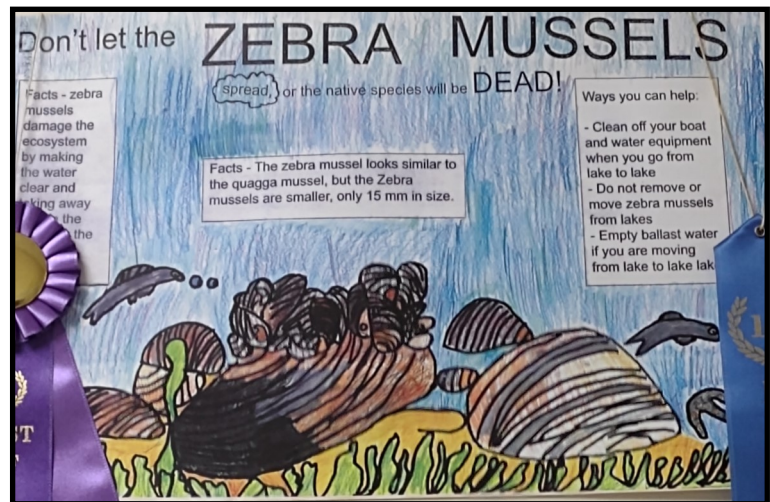
Official Entry Form

**Help Stop
The Spread of
ALL
Invasive
Species!**



2023

Northwoods' Invasive Species Poster Contest



(For inspiration only. Artwork is copyrighted.)

2022 FIRST PLACE & BEST IN SHOW

Brynn Schillinger

4th Grade - AVW School

Teacher: Susan Jurries



Hosted by Oneida County Land and Water Conservation

www.oclw.org



**STOP AQUATIC
HITCHHIKERS!**

Contest Information

Our Story:

This Contest had its humble beginning in 2012 when it was the Oneida County Aquatic Invasive Species Poster Contest. That year we welcomed 82 posters. Since then, we have grown in the number of posters received and have expanded our contest to include invasive species not only in the water, but also on land, and in wetlands. In addition, we now welcome ALL students throughout Wisconsin. Invasive species do not recognize county lines and neither should this contest!

Poster Divisions:

There are four poster divisions : (1) Grade 4, (2) Grade 5, (3) Grade 6, and (4) Grades 7 & 8.

How to Enter: **Entries MUST be received by Wednesday, April 26, 2023 at 4:00 p.m.**

Poster entries (with entry forms taped to the back) may be dropped off at any designated drop-off location (Page 6), or mailed to: **Oneida County LWCD, Attention: Invasive Species Poster Contest, Courthouse, 1 South Oneida Avenue, P O Box 400, Rhinelander WI 54501.** (Do not fold entries)

OR

E-mail a photo of your poster to msadauskas@co.oneida.wi.us. When taking a photo of the poster, please fill the frame and make sure it is clear. This is extremely important. Additionally, a photo of the official entry form must be sent with the poster entry.

Judging:

A panel of judges, with backgrounds in the arts and sciences, will determine the winners. Judging will take place during the week of May 1-5, 2023. Judge’s decisions are final. Winners will be notified by Friday, May 5. All posters or photos of posters become the property of Oneida County Land & Water. All qualifying entries will be on display in the hallways on the 2nd floor in the Oneida County Courthouse, and will remain there throughout the month of June in honor of Invasive Species Action Month.

Our Poster Contest Through the Years

<u>Year</u>	<u>Posters Received</u>
2012	82
2013	100+
2014	198
2015	392
2016	467
2017	466
2018	587
2019	557
2020	188 (COVID Year)
2021	266

***Our Numbers are growing again. We displayed 562 student posters in 2022!
(An increase of 296 posters)***

Plan now to take a walk to visit our 2023 Poster Contest “Wall of Fame”.

Contest Information - continued

Rules:

- ◆ All artwork must be the **original work** of the individual student.
- ◆ **Poster size MUST be 11 x 17 inches or smaller. Construction paper is permitted but must be trimmed to 11 x 17 inches. Please measure if you are not sure.**
- ◆ Posters can be on any color paper; paper must be un-lined.
- ◆ Photos cannot be used on posters.
- ◆ Any coloring materials may be used (i.e. crayons, watercolors, chalk, markers, etc.).
- ◆ No stamps or stickers may be used.
- ◆ Please **do not** put your name on the front of your poster!
- ◆ If you are sending a photo, fill the frame and make sure it is clear.



Helpful Hints for Students:

Judging Criteria

- ✓ 40% Message is effective
- ✓ 20% Student shows understanding of topic
- ✓ 20% Universal appeal
- ✓ 10% Follows contest rules
- ✓ 10% Originality/Creativity



Copyrights

Be aware of copyrights. Copyrights are a protection by U.S. law for creators of original work. If you see this symbol (©) on any piece of work, you **CANNOT** use it on your poster. Use your own ideas and/or drawings.

Remember

- ◆ Use the **Official Entry Form** (Page 7).
- ◆ Choose a brief, catchy message or slogan for your poster. Slogans are also awarded a prize.
- ◆ Use colors to capture and hold attention.
- ◆ Don't use photos, stickers, or stamps on your poster.
- ◆ Don't try to include too many ideas or activities in your artwork. Simple is often better.



Prizes:

- ◆ Winners are chosen in four divisions: **(1)** Grade 4; **(2)** Grade 5; **(3)** Grade 6; & **(4)** Grade 7/8.
- ◆ Students in each division compete for 1st, 2nd & 3rd Place Trophies, Honorable Mention and Best Slogan Ribbons and 1 Best of Show Ribbon.
- ◆ Each **1st place winner's class** wins too! A local invasive Species Team representative can visit your classroom (*subject to teacher approval and coordination*) to present individual student awards and a Classroom Trophy.
- ◆ Each **1st place winner's school** receives a field guide for their school library.
- ◆ Participating teachers have a chance to win one of **THREE** \$25 gift cards.

So, get your friends to enter and you could **ALL** be winners!

Web Resources

OUR WEBSITES:

2022 Northwoods' Poster Contest:

<https://www.oclw.org/2022-northwoods-invasive-species-poster-contest.html>

2021 Northwoods' Poster Contest Winners:

<https://www.oclw.org/2021-northwoods-invasive-species-poster-contest.html>

Oneida County Land and Water

<https://www.oclw.org>



Join the fun!

"What a great opportunity for these kids to shine!"
5th Grade Teacher

LINKS:

Great Lakes Phragmites Collaborative:

<http://greatlakesphragmites.net>

Great Lakes Early Detection Network:

<https://www.eddmaps.org/midwest/>

Invasive Plants Association of Wisconsin:

<http://www.ipaw.org>

Lumberjack RC & D: <https://lumberjackrcd.org/>

Northwoods Coop Weed Management Area:

<http://s389215224.initial-website.com>

River Alliance of Wisconsin: www.wisconsinrivers.org

Timberland Invasive Partnership:

<http://www.timberlandinvasives.org>

UW-Extension Lakes: www.uwsp.edu/cnr/uwexlakes

Wisconsin DNR: <http://dnr.wi.gov/topic/invasives>

Wisconsin Headwaters Invasive Partnership:

<https://whipinvasives.org/>

Resources

The following partners may be able to help with AIS education in the classroom.
For specific information on the Poster Contest, please contact Oneida County.

ASHLAND COUNTY

315 Sanborn Avenue - #100,
Ashland, WI 54806
(715) 682-7187

BAYFIELD COUNTY

615 Second Avenue E
P O Box 126
Washburn, WI 54891
(715) 373-6167

BURNETT COUNTY

7410 County Road K, #109
Siren, WI 54872
(715) 349-2109

DOUGLAS COUNTY

Courthouse Building
1313 Belknap Street, Room 206
Superior, WI 54880
(715) 395-1266

FLO AIS PROGRAM

Covering Florence, Langlade and
Oconto Counties
315 S. Oneida Avenue
Rhineland WI 54501
(715) 490-3325

FOREST COUNTY

200 E Madison Street
Crandon, WI 54520
(715) 478-7796

IRON COUNTY

607 3rd Avenue N - Suite 2
Hurley, WI 54534
(715) 561-2234

LANGLADE COUNTY

County Conservation Office
837 Clermont Street
Antigo, WI 54409
(715) 627-6291

LINCOLN COUNTY

801 N Sales Street - Suite 103
Merrill, WI 54452
Phone: (715) 539-1087

MARINETTE COUNTY

1926 Hall Avenue
Marinette, WI 54143
(715) 732-7780

NORTHWOODS COOP

WEED MANAGEMENT AREA
Covering Iron, Ashland, Douglas,
and Bayfield Counties
615 2nd Avenue East
P O Box 126
Washburn WI 54891
(715) 373-6167

ONEIDA COUNTY

1 South Oneida Avenue
P O Box 400
Rhineland, WI 54501
(715) 369-7835

PRICE COUNTY

104 S. Eyder Avenue
Room 205
Phillips, WI 54555
(715) 339-3272

SAWYER COUNTY

Sawyer County Courthouse
10610 Main
Hayward, WI 54843
(715) 634-4866

TIMBERLAND INVASIVE

PARTNERSHIP (TIP)
Covering Oconto, Shawano,
Langlade and Menominee Counties
Conservation/Forestry/Zoning
Department Office
P O Box 279
W3270 Courthouse Lane
Keshena, WI 54135
(715) 799-5710 Ext. 3

VILAS COUNTY

330 Court Street
Eagle River, WI 54521
(715) 479-3738

WASHBURN COUNTY

P O Box 486
10 4th Avenue
Shell Lake WI 54871
(715) 468-4654

WISCONSIN HEADWATERS

INVASIVE PARTNERSHIP (WHIP)
Covering Oneida and Vilas Counties
315 S. Oneida Avenue
Rhineland WI 54501
(313) 590-4419





2023 Poster Drop-off Locations

Bayfield County Land & Water

Conservation Department
615 Second Avenue East
Washburn WI 54891
(715) 373-6167

Crandon Public Library
110 West Polk Street
Crandon, WI 54520
(715) 478-3784

Demmer Memorial Library
6961 West School Street
Three Lakes, WI 54562
(715) 546-3391

Hurley City Library
405 Fifth Avenue North
Hurley, WI 54534
(715) 561-5707

**Langlade County Land
Conservation Department**
837 Clermont Street
Antigo, WI 54409
(715) 627-6292

**Menominee County Land Conservation
and Zoning Department**
Timberland Invasive Partnership (TIP)
W3270 Courthouse Lane
Keshena, WI 54135
(715) 799-5710

Minocqua Public Library
415 Menominee Street
Minocqua, WI 54548
(715) 356-4437

Oconto County Land Conservation
410 ½ East Main Street
Lena, WI 54131
(920) 834-7152

Oneida County Land & Water

Conservation Department
Courthouse - 2nd Floor
1 South Oneida Avenue
Rhineland, WI 54501
(715) 369-7835

Park Falls Public Library
121 North Fourth Avenue
Park Falls, WI 54552
(715) 762-3121

Phillips Public Library
286 Cherry Street
Phillips WI 54555
(715) 339-2868

Rhineland District Library
106 North Stevens Street
Rhineland, WI 54501
(715) 365-1070

Sherman and Ruth Weiss Community Library
10788 WI-77
Hayward WI 54843
(715) 634-2161

Tomahawk Public Library
300 West Lincoln Avenue
Tomahawk, WI 54487
(715) 453-2455

Vaughn Public Library
502 W Main Street
Ashland WI 54806
(715) 682-7060

Walter E. Olson Memorial Library
203 North Main Street
Eagle River, WI 54521
(715) 479-8070

Thank You!



* * * * **Official Entry Form** * * * *

2023 Northwoods' Invasive Species Poster Contest

FILL OUT COMPLETELY AND PRINT CLEARLY

Entry Deadline: Wednesday, April 26, 2023 at 4:00 p.m.

Poster (with entry forms taped to the back) may be dropped off at any location (Page 6),
or mailed to: **Oneida County LWCD, Attention: Invasive Species Poster Contest,**
Courthouse, 1 South Oneida Avenue, PO Box 400, Rhinelander WI 54501.
(Please try not to fold entries)

Poster size MUST be 11 x 17 inches or smaller.

OR

E-mail a clear photo of the poster and entry form to **msadauskas@co.oneida.wi.us**

PLEASE PRINT CLEARLY

Artist's Name: _____

School Name: _____

***Choose your Grade (*Required)**

4th Grade 5th Grade 6th Grade 7th Grade/ 8th Grade

***Teacher's Name:** _____

*School Phone #: _____

*School Address: _____

*Teacher E-mail: _____

* * * * *

Please Note:

By submitting your poster, you agree to the rules of the 2023 *Northwoods' Invasive Species Poster Contest* and certify that your poster is your original, created work as witnessed by your teacher, parent, or guardian.

All decisions of the judges are final. All posters become the property of Oneida County Land & Water Conservation Department.

QUESTIONS? Contact:
Oneida County LWCD at 715-369-7835
or e-mail: msadauskas@co.oneida.wi.us